

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01710-BAH**

LORANCE v. DEPARTMENT OF THE ARMY
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 07/22/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CLINT A. LORANCE**

represented by **John Norman Maher**
MAHER LEGAL SERVICES PC
7 East Main Street
Number 1053
St. Charles, IL 60174
(708) 468-8155
Email: johnmaher@maherlegalservices.com
ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF THE ARMY**

represented by **Roberto Cesar Martens , Jr.**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2574
Fax: (202) 252-2599
Email: roberto.martens@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeremy Allen Haugh
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2574
Fax: (202) 252-2599
Email: jeremy.haugh@usdoj.gov
TERMINATED: 11/21/2018

| Date Filed | # | Docket Text |
|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 07/22/2018 | <u>1</u> | COMPLAINT against ARMY with Jury Demand (Filing fee \$ 400 receipt number 0090-5599000) filed by CLINT A LORANCE.(Maher, John) (Entered: 07/22/2018) |
| 07/22/2018 | <u>2</u> | CIVIL COVER SHEET by CLINT A LORANCE re <u>1</u> Complaint filed by CLINT A LORANCE. Related document: <u>1</u> Complaint filed by CLINT A LORANCE. (Attachments: # <u>1</u> Exhibit Exhibit A to Complaint, # <u>2</u> Exhibit Exhibit B to Complaint, # <u>3</u> Exhibit Exhibit C to Complaint, # <u>4</u> Exhibit Exhibit D to Complaint, # <u>5</u> Summons US Attorneys Office, # <u>6</u> Summons Attorney General's Office, # <u>7</u> Summons Dep't of the Army)(Maher, John) (Main Document 2 replaced on 8/2/2018) (znmw). (Entered: 07/22/2018) |
| 07/28/2018 | <u>3</u> | CIVIL COVER SHEET by CLINT A. LORANCE filed by CLINT A. LORANCE.(Maher, John) (Entered: 07/28/2018) |

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| 07/28/2018 | <u>4</u> | ERRATA by CLINT A. LORANCE <u>1</u> Complaint filed by CLINT A. LORANCE. (Maher, John) (Entered: 07/28/2018) |
| 07/30/2018 | | Case Assigned to Chief Judge Beryl A. Howell. (zsb) (Entered: 07/30/2018) |
| 07/31/2018 | <u>5</u> | REQUEST FOR SUMMONS TO ISSUE filed by CLINT A. LORANCE. (Attachments: # <u>1</u> Summons Dept. of Army, # <u>2</u> Summons U.S. Attorney)(Maher, John) (Entered: 07/31/2018) |
| 07/31/2018 | <u>6</u> | SUMMONS (3) Issued Electronically as to DEPARTMENT OF THE ARMY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 07/31/2018) |
| 08/06/2018 | <u>7</u> | STANDING ORDER. Signed by Chief Judge Beryl A. Howell on August 6, 2018. (lcbah1) (Entered: 08/06/2018) |
| 08/17/2018 | <u>8</u> | NOTICE of Appearance by Jeremy Allen Haugh on behalf of DEPARTMENT OF THE ARMY (Haugh, Jeremy) (Entered: 08/17/2018) |
| 09/11/2018 | <u>9</u> | ANSWER to Complaint by DEPARTMENT OF THE ARMY.(Haugh, Jeremy) (Entered: 09/11/2018) |
| 09/25/2018 | <u>10</u> | MEET AND CONFER STATEMENT. (Haugh, Jeremy) (Entered: 09/25/2018) |
| 09/25/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>10</u> Joint Meet & Confer Report, the parties to submit a joint status report by October 25, 2018. Signed by Chief Judge Beryl A. Howell on September 25, 2018. (lcbah1) (Entered: 09/25/2018) |
| 09/25/2018 | | Set/Reset Deadlines: Joint Status Report due by 10/25/2018. (tg) (Entered: 09/25/2018) |
| 10/25/2018 | <u>11</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Haugh, Jeremy) (Entered: 10/25/2018) |
| 10/25/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to submit a joint status report by November 21, 2018. Signed by Chief Judge Beryl A. Howell on October 25, 2018. (lcbah1) (Entered: 10/25/2018) |
| 10/25/2018 | | Set/Reset Deadlines: Joint Status Report due by 11/21/2018. (tg) (Entered: 10/25/2018) |
| 11/21/2018 | <u>12</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Roberto Cesar Martens, Jr on behalf of DEPARTMENT OF THE ARMY Substituting for attorney Jeremy A. Haugh (Martens, Roberto) (Entered: 11/21/2018) |
| 11/21/2018 | <u>13</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 11/21/2018) |
| 11/26/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Joint Status Report, the parties to submit a joint status report by December 20, 2018. Signed by Chief Judge Beryl A. Howell on November 26, 2018. (lcbah1) (Entered: 11/26/2018) |
| 11/26/2018 | | Set/Reset Deadlines: Joint Status Report due by 12/20/2018. (tg) (Entered: 11/26/2018) |
| 12/20/2018 | <u>14</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 12/20/2018) |
| 12/20/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Status Report, the parties to submit a joint status report by January 31, 2019. Signed by Chief Judge Beryl A. Howell on December 20, 2018. (lcbah1) (Entered: 12/20/2018) |